

KATHERIN A. ROGERS

Addresses

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Education

B.A. in Philosophy and History, *Summa Cum Laude*, from the University of Delaware, 1975.

M.A. in Philosophy from the University of Delaware, 1976.

Thesis: A Comparison Between St. Augustine of Hippo and St. Anselm of Canterbury on Certain Problems Concerning the Freedom of the Will. Robert Brown, Advisor.

Ph.D. in Philosophy from the University of Notre Dame, January, 1982. Dissertation: St. Anselm of Canterbury on Divine and Human Ideas. Stephen Gersh, Advisor.

Ph.D. in Humane Studies (*honorary*) St. Anselm College, Manchester NH, 2005.

Areas of Specialization : Medieval Philosophy, Philosophy of Religion, Free Will.

Areas of Competence: Ancient Philosophy, History of Philosophy

Post-Graduate Teaching Experience

University of Delaware, Full Professor 2008-Present. Assistant Professor: Part-time, Fall 1980-Spring 1985; Full-time, Fall 1985- Spring 1996. Tenure track, Fall 1996-Spring 2001. Associate Professor: 2001-2008. Full Professor 2008-Present. Courses taught most frequently: Early Medieval Philosophy, Late Medieval Philosophy, Great Western Philosophers.

Memberships

Rogers, CV

American Catholic Philosophical Association (Executive Committee in 2005 – 2006, 2022-2023)
Board of Consultors, Institute for Anselm Studies, St. Anselm College, Manchester, NH
Catholic Scholars of Delaware (President)
Society of Christian Philosophers (Executive Committee in 2016)
Society for Philosophy of Religion (President in 2017)

Books

Christianity and Western Theism: Classical Approaches to the Hard Questions, Routledge forthcoming.

The Experimental Approach to Free Will: Freedom in the Laboratory, Routledge, 2022.

Freedom and Self-Creation: Anselmian Libertarianism, Oxford University Press, 2015.

Anselm on Freedom, Oxford University Press, 2008.

Perfect Being Theology, Edinburgh University Press (for the series *Reason and Religion* edited by Paul Helm) (2000).

The Neoplatonic Metaphysics and Epistemology of Anselm of Canterbury, The Edwin Mellen Press (1997).

The Anselmian Approach to God and Creation, The Edwin Mellen Press (1997).

Articles in Refereed Journals

“An Anselmian Approach to Divine Simplicity”, *Faith and Philosophy* 37 (2020) 308-322.

“Classical Theism and the Multiverse”, *International Journal for Philosophy of Religion* 88 (2020) 23-39.

“Anselm on Asymmetry Between Choosing Well and Choosing Badly”, *The St. Anselm Journal* 14 (2018) 1-11.

“Christ’s Freedom: Anselm vs. Molina”, *Religious Studies* 52 (2016) 497-512.

“The Incarnation as Action Composite”, *Faith and Philosophy* 30 (2013) 251-270.

“The Divine Controller Argument for Incompatibilism”, *Faith and Philosophy* 29 (2012) 275-294.

Rogers, CV

- “Time, foreknowledge, and alternative possibilities,” with Jeffrey Green, *Religious Studies* 48 (2012) 151-164.
- “Anselm on the Ontological Status of Choice”, *International Philosophical Quarterly* 52 (2012) 183-197.
- “Christ Our Brother: Family Unity in Anselm’s Theory of the Atonement,” *American Catholic Philosophical Quarterly* 86 (2012) 223-236.
- “Anselm Against McCann on God and Sin: Further Discussion”, *Faith and Philosophy* 28 (2011) 397-415
- “Defending Boethius: Two Case Studies in Charitable Interpretation”, *International Philosophical Quarterly* 51 (2011) 241-257.
- “Back to Eternalism”, *Faith and Philosophy* 26 (2009) 320-338.
- “Evidence for God from Certainty” *Faith and Philosophy* 25 (2008) 31-46
- “God is not the Author of Sin: An Anselmian Response to McCann,” *Faith and Philosophy* 24 (2007) 300-310.
- “Anselm and His Islamic Contemporaries on Divine Necessity and Eternity,” *American Catholic Philosophical Quarterly* 81 (2007) 373-393.
- “Anselmian Eternalism: The Presence of a Timeless God,” *Faith and Philosophy* 24 (2007) pp.3-27.
- “The Necessity of the Present and Anselm’s Eternalist Response to the Problem of Theological Fatalism” *Religious Studies* 43 (2007) pp.25-47.
- “Retribution, Forgiveness, and the Character Creation Theory of Punishment,” *Social Theory and Practice* 33 (2007) pp.75-103.
- “Anselm on Eudaemonism and the hierarchical structure of moral choice,” *Religious Studies* 41 (2005) pp.249-268.
- “God and Moral Realism,” *International Philosophical Quarterly* 45 (2005) pp.103-118.
- “Augustine’s Compatibilism,” *Religious Studies* 40:4 (2004) 415-435.
- “Does God Cause Sin? Anselm of Canterbury versus Jonathan Edwards on Human Freedom and Divine Sovereignty,” *Faith and Philosophy* 20 (July 2003) 371-378.

"The Abolition of Sin: A Response to Adams in the Augustinian Tradition," *Faith and Philosophy* 19 (January 2002) 69-84.

"What's Wrong with Occasionalism?" *American Catholic Philosophical Quarterly* 75 (Summer 2001) 345-369.

"Omniscience, Eternity, and Freedom," *International Philosophical Quarterly* 36 (December, 1996) 399-412.

"The Traditional Doctrine of Divine Simplicity," *Religious Studies* 32 (1996) 165-186.

"St. Augustine on Time and Eternity," *American Catholic Philosophical Quarterly* 70 (Spring, 1996) 207-223.

"Eternity has no Duration," *Religious Studies* 30 (January, 1994) 1-16 .

"Anselm on Praising a Necessarily Perfect Being," *International Journal for Philosophy of Religion* 34 (August, 1993) 41-52.

"The Medieval Approach to Aardvarks, Escalators, and God," *The Journal of Value Inquiry* 27 (January, 1993) 63-68.

"Personhood, Potentiality and the Temporarily Comatose Patient," *Public Affairs Quarterly* 6 (April, 1992) 245-254 .

"Hume on Necessary Causal Connections," *Philosophy* 66 (October, 1991) 517-521.

Invited Articles in Journals, Collections, Text Books, Encyclopedias, Proceedings, Festschriften, etc.

"Anselmian Classical Theism", *Classical Theism: New Essays on the Metaphysics of God* edited by Jonathan Fuqua and Robert C. Koons (New York: Routledge, 2023): 85-100.

"St. Anselm of Canterbury on God and Morality", *The Monist* 105 (2022): 309-320.

"God Does the Best: A Neoplatonic Meditation on Timothy O'Connor's 'Why the One did not Remain Within Itself'" in *Oxford Studies in Philosophy of Religion* (a symposium on O'Connor's paper) edited by Lara Buchak and Dean Zimmerman (Oxford: Oxford University Press, 2022): 279-288.

"Anselm", in *Dictionary of Christian Apologists and Their Critics* edited by Doug Geivett

Rogers, CV

Page 4 of 6

(Wiley-Blackwell, forthcoming).

“An Anselmian Approach to Divine Omnipotence” in *A Companion to Analytic Theology* edited by James M. Arcadi and James T. Turner, Jr. (T&T Clark, 2021) 101-111.

“Anselm, Saint”, *Encyclopedia of Philosophy of Religion* edited by Stewart Goetz and Charles Taliaferro (Wiley-Blackwell, 2021).

“Foreknowledge, Freedom, and Vicious Circles: Anselm vs. Open Theism”, in *Philosophical Essays Against Open Theism*, edited by Benjamin Arbour (Routledge, 2019) 93-109.

“Freedom and the New Atheism”, in *Science and Religion: Proceedings of the 39th Annual Convention of the Fellowship of Catholic Scholars*, ed. Elizabeth C. Shaw (Notre Dame, IN: Fellowship of Catholic Scholars, 2017), 18-32.

“Anselmian Alternatives and Frankfurt-Style Counterexamples”, in *Free Will and Classical Theism*, ed. Hugh McCann, (Oxford: Oxford University Press, 2017) 93-111.

“Anselmian Meditations on Heaven”, in *Paradise Understood: New Philosophical Essays about Heaven*, ed. by Ryan Byerly and Eric Silverman (Oxford: Oxford University Press, 2017)

“A Medieval Approach to *Christ and the Cosmos* by Keith Ward”, *Philosophia Christi* 18 (2016) 323-332.

“Defending the Isotemporalist Solution to the Freedom/Foreknowledge Dilemma: Response to Rhoda”, *Debates in the Metaphysics of Time*, ed. L. Nathan Oaklander (London: Bloomsbury, 2014) 275-289.

“An Anselmian Defense of the Incarnation,” *Debating Christian Theism*, ed. Moreland, Meister, and Sweis (Oxford: Oxford University Press, 2013) 393-403.

“Freedom, Science and Religion,” *Scientific Approaches to the Philosophy of Religion* ed. Yujin Nagasawa (New York: Palgrave Macmillan, 2012) 237- 254.

“Anselm and the Classical Idea of God: A Debate” (with William Hasker), *Philosophy of Religion: the Key Thinkers*, ed. Jeffrey Jordan (London: Continuum, 2011) 7-21.

“Incarnation”, *Christian Philosophical Theology*, ed. Charles Taliaferro and Chad Meister (Cambridge, Cambridge University Press, 2010) 95-107.

“Anselm on Freedom” under “Liberta, etica, filosofia di dio in anselmo d’aosta nel nono centenario della morte” *Acta Philosophica* 18 (2009) 155-157.

Rogers, CV

“God, Time, and Freedom,” *Philosophy of Religion: Classic and Contemporary Issues*, ed. Copan and Meister (Oxford: Blackwell Publishing, 2008)

“Libertarianism in Kane and Anselm” *Proceedings of the American Catholic Philosophical Association* 81 (2007) 279-290

“A Clone By Any Other Name: The Delaware Cloning Bill as a Model of Misdirection”, in *Ethics and the Life Sciences*, ed. Frederick Adams, Special Supplement of the *Journal of Philosophical Research* (Charlottesville, VA, 2007) 247-255.

“Love, Family, and Tradition in Confucianism and Christianity,” (in Chinese) *Interfaith Dialogue: East and West*, Mel Steward, ed. (Social Sciences Press of Beijing: 2004) 164-177.

“Philosophy of Religion,” Chapter in *Reflections on Philosophy: Introductory Essays*, ed. McHenry and Yagisawa, (New York: Longman Publishers, 2002) .

“Preface,” *Saint Anselm--His Origins and Influence*, ed. John R. Fortin, (Lewiston, NY: The Edwin Mellen Press, 2001).

“A Defense of Anselm’s Cur Deus Homo Argument,” *Proceedings of the American Catholic Philosophical Association Annual Meeting, 2000*.

“The Fall” and “Adam and Eve” in *Augustine Through the Ages: An Encyclopedia*, ed. Allan D. Fitzgerald, O.S.A., (Grand Rapids, MI: Eerdmans Publishing Co., 1999).

“Equal Before God: St. Augustine on the Nature and Role of Women,” *Nova Doctrina Vetusque: Essays on Early Christianity in Honor of Fredric W. Schlatter, S.J.*, ed. Catherine Brown Tkacz and Douglas Kries. American University Studies VII: Theology and Religion. (New York: Peter Lang Publishing, 1998) pp.169-185.

“C.S. Lewis on Disobeying God, or, Peter Abelard Visits Perelandra,” *The Year’s Work in Medievalism, 1991*, ed. Michael Rewa (Holland, Michigan: 1996) 85-91.

"Can Christianity be Proven? St. Anselm of Canterbury on Faith and Reason," *Anselm Studies II*, Joseph C. Schnaubelt et al., eds. (Kraus International Publications, 1988) 459-479.

"Augustinian Evil in C.S. Lewis's *Perelandra*," *The Transcendent Adventure*, Robert Reilly, ed., Greenwood Press, 1985, 83-91.

Book Reviews

Rogers, CV

The Greatest Possible Being by Jeff Speaks, in *European Journal for Philosophy of Religion* (forthcoming)

The End of the Timeless God by R.T. Mullins, in *Faith and Philosophy* 33 (2016) 495-500.

A.D. Smith, *Anselm's Other Argument* by (2014, Harvard UP) in *Faith and Philosophy* 32 (2015) 235-238

Peter van Inwagen, ed. *Christian Faith and the Problem of Evil* (William B. Eerdmans: Grand Rapids, MI, 2004) in *Religious Studies* 42 (2006) pp.111-116.

Miller, Barry, *A Most Unlikely God* (Notre Dame, IN: University of Notre Dame Press, 1996) in *Religious Studies* 34 (1998) pp.359-363.

O'Connor, David, *God and Inscrutable Evil: In Defense of Theism and Atheism* (Lanham, MD: Rowman and Littlefield, 1998) *Religious Studies* 35 (1999) pp.231-236.

Articles in *The Saint Anselm Journal* (Online)

“Anselm of Canterbury on Freedom and Truth,” Fall 2014

“Anselm on Self-Reflection in Theory and Practice,” Fall 2013

“Anselmian Theism and Created Freedom,” Fall 2012

“Anselm on Forgiveness, Patience, and Free Will,” Spring 2009

“Anselm on Free Will and the (Possibly) Fortunate Fall,” Spring 2008

“Anselm on the Character Creation Theory of Punishment,” 4 (2007).

“Anselm on Eternity as the Fifth Dimension,” 3 (2006).

“Anselm on Grace and Free Will,” 2 (2005).

“Anselm on God's Perfect Freedom,” 1 (2003).

Selected Conference Papers and Addresses (Only papers not already mentioned on CV)

“Anselm’s Proof for the Incarnation”, American Catholic Philosophical Association Annual Meeting, New Orleans, November 2022.

“God and SpaceTime/Anselmian Classical Theism”, God and Time Summer Seminar, Rutgers University, June 2022.

“The More the Merrier! Really! God and the Multiverse!”, Rockhurst University, February 7, 2022.

“Anselm of Canterbury, Radical Theologian” Society for Process Philosophies session, American Philosophical Association, Eastern Division, Annual Meeting, December 2007.

“Is it Wrong to Despair?” for the series “Suffering and the God of Abraham”, sponsored by Gonzaga and Whitworth Colleges, Spokane WA, November 2004

“A Self-Causation Theory of Punishment: Retribution for Theists” Wheaton Philosophy Conference, Wheaton IL, October 2002.

Keynote Address, “Anselm on Freedom and the *imago Dei*,” The Second Saint Anselm Conference, Saint Anselm College, Manchester, NH, April, 2002.

“Anselm on Freedom and Frankfurt,” Western Division Society of Christian Philosophers Annual Meeting, April, 2002.

“Euthanasia in a Theist Universe,” Western Division Society of Christian Philosophers Annual Meeting April, 2001.

“7+3=God: Augustine’s Argument from Certainty,” Wheaton Philosophy Conference, Wheaton College, Wheaton, IL October, 1999

“Passional Reasoning, First Principles, and the Case for Christianity,” Central Division APA Meeting (1997):

All of the following read at Patristic, Medieval and Renaissance Studies Conference Villanova University, Villanova PA:

“Thomas Aquinas on the Direct Knowledge of God” (1998)

Rogers, CV

"Platonism in Anselm's Ontological Argument" (1995)

"The Irrelevance of Original Sin in Augustine's Doctrine of the Will" (1994)

"Eriugena and Anselm on God's Causal Omniscience" (1992)

"Anselm the Indeterminist" (1991)

"Algazali and Hume on Believing in Causal Connections" (1990)